# THE SECOND SUNDAY AFTER PENTECOST

June 18, 2017

# **Worship Focus**

The Original Top Ten List: God's Law Exposes Sin



CALVARY LUTHERAN CHURCH 9807 CHURCH ROAD DALLAS, TX 75238 + 214-348-5567 churchsec@caltex.org

## THE ORDER OF SERVICE

# Common Service with Communion

## Christian Worship, p. 15

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#### **OPENING HYMN**

#### 224 – God Himself is Present



Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, and John Miller, 1756–90, alt. Tune: WUNDERBARER KÖNIG (668 668 33 66) Joachim Neander, 1650–80, alt.

#### **INVOCATION**

Minister

In the name of the Father and of the Son and of the Holy Spirit.

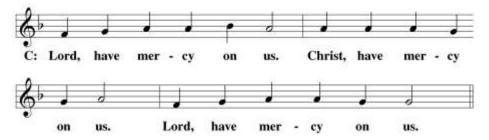


Congregation

A - men.

- M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

# LORD HAVE MERCY (Kyrie)



# **ABSOLUTION**

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



**M** In the peace of forgiveness, let us praise the Lord:

## VBS CHILDREN'S ANTHEM

Made for This

I was made for this; I live for this. God has a reason, reason for my life. I'm gonna shout it out, without a doubt. I was born for this, built for a purpose.

There is a God who made it all, everything we see. He built the mountains, filled the oceans, and he built me.

He's with me. He's for me. I am not alone. He's with me. He's for me, and I know, I know.

#### PRAYER OF THE DAY

**M** The Lord be with you.



M Let us pray. O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



# **THE WORD**

## **FIRST LESSON** Exodus 19:16-19; 20:18-21

God meets Israel at Mt. Sinai to give them his law. The meeting fills God's people with terror!

EXODUS 19:16 On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled. <sup>17</sup> Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain. <sup>18</sup> Mount Sinai was covered with smoke, because the LORD descended on it in fire. The smoke billowed up from it like smoke from a furnace, the whole mountain trembled violently, <sup>19</sup> and the sound of the trumpet grew louder and louder. Then Moses spoke and the voice of God answered him.

<sup>20:18</sup> When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance <sup>19</sup> and said to Moses, "Speak to us yourself and we will listen. But do not have God speak to us or we will die."

<sup>20</sup> Moses said to the people, "Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning."

<sup>21</sup> The people remained at a distance, while Moses approached the thick darkness where God was.

#### VBS CHILDREN'S ANTHEM

Love Come Down

I will sing forever of your love come down, With my hands to heaven shout your praises loud. I was lost in darkness 'til you pulled me out. I will sing forever of your love come down.

I once was blind, I could not see, Chains of sin had shackled me. But God in heaven heard my plea, Jesus, Jesus rescued me. Jesus, Jesus rescued me.

## **SECOND LESSON** Romans 3:19-22

Paul reminds us that the purpose of the Law is not to save us, but to make us conscious of sin.

ROMANS 3:19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. <sup>20</sup> Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

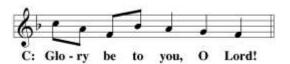
<sup>21</sup> But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness from God comes through faith in Jesus Christ to all who believe.

#### VERSE OF THE DAY

Lord, your words are waters living Where I quench my thirsty needs. Lord, your words are bread life-giving; On your words my spirit feeds. Lord, your words will be my light Through death's cold and dreary night; Yes, they are my sword prevailing And my cup of joy unfailing. (283:3)

#### GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



#### **GOSPEL** Matthew 5:17-20

Jesus came to fulfill the law for us. This is the key to understanding how our righteousness surpasses that of the Pharisees... it is Christ's righteousness.

MATTHEW 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. <sup>19</sup> Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

#### **GOSPEL ACCLAMATION**

After the reading of the Gospel the congregation responds:



# CONFESSION OF FAITH – THE NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.



11 God gave these laws to show therein. O child of man, your life of sin, And help you rightly to perceive How unto God you should live. Have mercy, Lord!

12 Our works cannot salvation gain; They merit only endless pain. Forgive us, Lord! To Christ we fly, Our mediator on high. Have mercy, Lord!

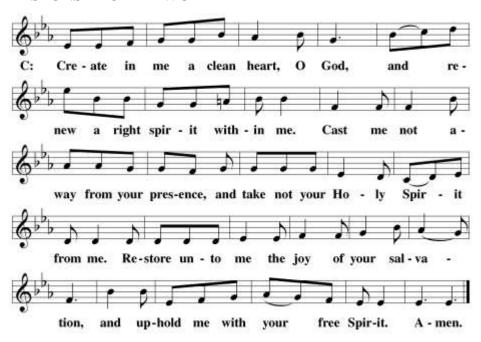
# **SERMON**

Romans 3:19-22

# The Law Speaks to Us All

# **PRAISE AND PRAYER**

# RESPONSE TO THE WORD



## FRIENDSHIP REGISTER

## **GATHERING OF OFFERINGS**

# MUSICAL OFFERTORY PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

For the Church, that she would faithfully continue the work of the 12 apostles, and that God would bless her every effort to enlarge His flock, let us pray to the Lord: **Lord, have mercy.** 

For those called to be fathers, that God would strengthen and preserve their faith so that they may be well equipped to lead and teach their households. Grant rest and peace of mind to all who are overwhelmed by the responsibility of their vocation, let us pray to the Lord: **Lord, have mercy.** 

For those fathers who have abdicated their responsibilities, that God would lead them to repentance and continue to provide for their families where they are lacking, let us pray to the Lord: **Lord**, **have mercy**.

For those who desire to be fathers, that God would give them peace, wait with them and comfort them with the assurance of His perfect will, let us pray to the Lord: **Lord, have mercy.** 

For laborers for the harvest, that God would continue to call faithful pastors to the ministry, and let teachers, staff ministers, deaconesses and other church workers heed His calling, that they may be blessed in their training and sustained in their vocation, let us pray to the Lord: **Lord, have mercy.** 

For those who receive the good gifts of the Lord's Supper, that with repentant hearts they would receive the true body and blood of our Lord and Savior, Jesus Christ, for the strengthening of their faith and to the benefit of their neighbor, let us pray to the Lord: **Lord, have mercy.** 

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** 

# THE LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

# THE SACRAMENT

# PREFACE and PROPER PREFACES

**M** The Lord be with you.



M Lift up your hearts.



M Let us give thanks to the Lord, our God.



M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY (Sanctus)



#### WORDS OF INSTITUTION

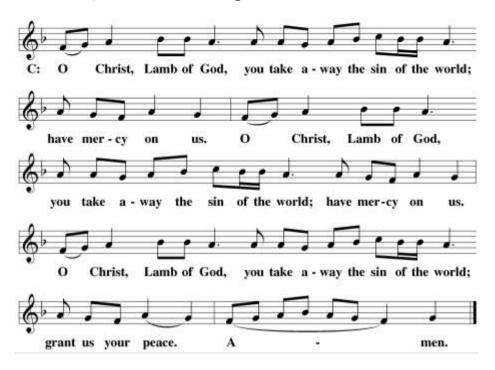
M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M** The peace of the Lord be with you always.



# O CHRIST, LAMB OF GOD (Agnus Dei)



## **DISTRIBUTION**

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

# **DISTRIBUTION HYMN**

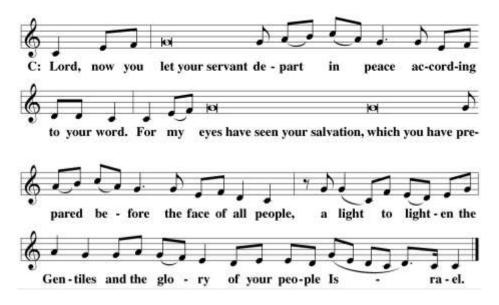
312 - Lord Jesus Christ, You Have Prepared



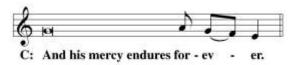
- 6 Lord, I believe what you have said; Help me when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for your grace And day by day may run our race, In holiness increasing.
- 8 For your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessed comfort unto me When living and when dying.

# **THANKSGIVING**

# **SONG OF SIMEON** (*Nunc Dimittis*)



**M** O give thanks to the Lord, for he is good.



#### PRAYER AND BLESSING

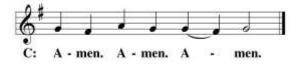
M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M The Lord bless you and keep you.

The Lord make his face shine on you and h

The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.







Text: August M. Toplady, 1740-78, alt.

Tune: TOPLADY (77 77 77) Thomas Hastings, 1784-1872.

After worship, please feel free to stay and greet your neighbors.





